## DECLARATION REGARDING AUTHORITY TO SIGN ON BEHALF OF A LEGAL ENTITY 37 C.F.R. 3.73(b)(2)(ii)

I, Rebecca Tu (whose title is supplied below), hereby declare that I am authorized to sign documents on behalf of Transpacific Systems, LLC.

Title: Authorized Person for Transpacific Systems, LLC

Date: 1/27/2010 12:22:12 PM

PATENT APPLICATION Docket No. 9585-0053

## STATEMENT UNDER 37 CFR 3.73 (b)

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| In re application of:  |   | on of:              | CHIU CHUI-KUEI   |  |  |                           | IAN 2.7 com      |  |  |
|------------------------|---|---------------------|--|--|--|---------------------------|------------------|--|--|
| Application No.:       |   |                     | 09/940,829   | Filin                                      | ng Date:   | 8/27/2001                 | JAN 27 2010      |  |  |
| Patent No.:            |   |                     | 7,385,734  | lssu                                       | e Date:  | 06/10/2008                |                  |  |  |
| Confirmation No.: 5456 |   |                     | 5456   |  |  |                           |                  |  |  |
| Title:                 |   | ·                   | METHODS AND A  |  |  | ING DRIVING SEC           | QUENCE           |  |  |
|                        |   |                     | <u>.C</u> , whose principal place 9808, states that it is:   | ce of business is loc                      | cated at <u>2711 C</u>                             | enterville Road, Suite    | <del>100</del> , |  |  |
| 1.                     | $\boxtimes$   | the assi            | assignee of the entire right, title and interest; or   |  |  |                           |                  |  |  |
| 2.                     |   |                     | an assignee of less than the entire right, title and interest  The extent (by percentage) of its ownership is% |  |  |                           |                  |  |  |
| in the 1               | patent ap   | plication/p         | patent identified above b  | by virtue of either:                       |  |                           |                  |  |  |
| A.<br>assigni          | ment was  | An assi<br>recorded | gnment from the invent in the United States Pat  | or(s) of the patent a<br>ent and Trademark | application/pate<br>Office at Reel                 | ent identified above. T   | he               |  |  |
| OR                     |   |                     |  | •  |  |                           |                  |  |  |
| В.                     | A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: |                     |  |  |  |                           |                  |  |  |
|                        | . 1.  | The do-             | Chui-Kuei Chiu cument was recorded in 12136 , Frame 063  | the Patent and Tra                         | Data Systems,<br>demark Office                     |                           |                  |  |  |
|                        | 2.  | The do              | UMAX Data Systems I<br>cument was recorded in<br>16800 , Frame 020   | the Patent and Tra                         | Veutron Corpo<br>demark Office                     |                           |                  |  |  |
|                        | 3.  | The do              | Veutron Corporation cument was recorded in 17564 Frame 074   | the Patent and Tra                         |  | at                        |                  |  |  |
|                        | 4.  | The do              | Transpacific IP Ltd. cument was recorded in 023107, Frame 0267.  | To: <u>Transpac</u><br>the Patent and Tra  | ific System, LI<br>demark Office                   | <u>C</u> .<br>at          |                  |  |  |
| The un                 | dersigne  | d (whose            | title is supplied below) i   | s empowered to sig                         | gn this stateme                                    | nt on behalf of the assig | gnee.            |  |  |
| Date:                  | <u>Januar</u>   | y 22, 2010          | <u>)</u>   | Signature                                  | /Stephen S<br>STEPHEN<br>Reg. No. 3<br>Attorney fo | S. FORD                   |                  |  |  |